



# THE DAYBREAK

"Wankantanhan Anpao kin hiyounhipi."—Luke 1. 78.

Vol. XXX-No. 2

FOREST CITY, SO. DAK., May-June, 1916

Wokajunu 50 Cents

Lecala Hohwoju oyanke en Wetu omni-  
ciye econpi.

May 3, 4, 5, 1916

Calvary Chapel el ecunpi Pro-  
gram kin le iwoglakapi.

(1) Okodakiciye wakan el oyaje  
cin on wopila luha he?

Matosapa.

Alice Sheppard.

(2) Baptisma unqupi kin el tuwe  
kici unkiqiconzapi he?

Louie Horn.

Jennie High Elk.

(3) Baptisma el waayatanin wica-  
kiyapi kin hena, tohanyan taku  
kin he awanyakapi kta he?

Edward White face.

Virginia Hawk.

(4) Tuwe tawiyukcan ognā wi-  
cayusutapi en yau he?

Eugene Black Bull.

Mary Crowfeather.

(5) Wakankiciyuzapi kin he, to-  
ken ahope unšipi he?

Stephen Black Body.

Molly Kingman.

(6) Okodakiciye wakan el woiçi-  
conze hena luecetu kta ca taku  
ecanon kta iyeececa he?

Moses Spotted Eagle.

Amy Horn.

(7) Unnipi kin he taku he?

Daniel Cetan wakuwa

Alice Standing Bull.

(8) Tawaiçiyapi (CITIZEN) eya-  
pi kin he tokel kapi he?

T. J. Sheppard.

Rev. Eug. S. Bull.

(9) Wicaça maka wiyopeyapi kin  
he token sanpa iwaštepi kta he?

Harry F. F.C. Woods

Louis Egna.

(10) Tancan Wicozani.

Dr. Laben.

(11) Maka wawicage cin on to-  
ken WAKANTANKA wopila un-  
qupi kta he?

Sam Eagle Chasing.

Nellie Moccasin.

(12) Wakanheja kin hena tipi—  
wakan kin timahen tokel onspewi-  
cakiyapi kta?

Walter Swan.

Louisa White face.

Yewicašipi on Mazaska awan-  
yake cin he lecala wowapi kin le  
kaga. Ito yawa wacin po.

To April 1st the receipts on the  
Apportionment have been—

From parishes . . . . .	\$ 296,241.93
" individuals . . . . .	35,590.51
" Sunday schools . . . . .	5,983.05
" Woman's Auxiliary . . . . .	41,223.66
" Junior Auxiliary . . . . .	2,857.70
	381,896.83

This is a decrease from the con-  
tributions made last year to the  
same date of \$54,564.42. But it  
must be remembered that last  
year, owing to the response to the  
Emergency Appeal, \$39,592.26 had  
been received by April 1st and is  
included in the above amount,  
while this year but \$4,600.13 has  
been received for the One Day's  
Income Appeal. Making the pro-  
per deduction, we have left an  
actual decrease of \$14,972.16.  
Considering the times, this is not  
abnormal. It is also well to real-  
ize that the receipts to date this  
year are \$2000 more than they  
were two years ago and \$40,000  
larger than five years ago. We  
look for larger returns after East-  
er—it always has been so.

On a former occasion we said  
something to the effect that the  
underlying purpose of the Mis-  
sionary Work was not to build a  
given number of churches in a  
given country within a year, or to  
see how many could be baptized  
within six months—but that its  
dominating motive was to make  
all people happy, by working the  
Name and the Life of Christ into  
the daily life of the nations of the  
world. If ever there was a time,  
since the Savior walked upon the  
earth, when it was imperative to  
do so, this is the day and this the  
hour. Today onehalf of the world  
is in torment and the other half is  
confused, bewildered, dumbfound-  
ed. This is the very day for the  
Church, with her marvelous mes-  
sage received from the Son of  
God, so to possess the whole  
world that ambitions and angers  
and passions will give place to  
deeds of love and charity and

good will towards the whole hu-  
man race. Can she do it? Yes, a  
thousand times yes. But she  
must be helped.

Geo. Gordon King, Treasurer

## THE CHURCH PENSION FUND.

Speaking from the pulpits scat-  
tered throughout the United  
States, sixty-five Bishops simul-  
taneously struck the most power-  
ful and beneficial blow yet deliv-  
ered for the Church Pension Fund,  
on Sunday, February 6. The  
heartly cooperation of the Bishops  
and the unprecedented publicity  
gained by the united action has  
caused the laymen of the Church to  
think more seriously of the need  
for pensioning the aged clergy.

This fact is indicated by the  
messages that have been received  
from the Bishops who delivered  
the sermons, members of diocesan  
committees engaged in the work,  
and from interested laymen.

One other particularly gratify-  
ing result of the concerted move-  
ment was the attitude of the daily  
press. Attractive copy had been  
prepared by the national commit-  
tee for each paper, and in many  
of the larger cities, notably New  
York, Philadelphia and Boston,  
the newspapers not only printed  
the article in full, but commented,  
editorially, upon this great move-  
ment of the Church.

It is believed that by bringing  
the plan and purposes of the  
Church Pension Fund so forceful-  
ly to the attention of the commu-  
nicants, the organization of the  
remaining dioceses will be greatly  
facilitated.

By the unanimous action of its  
trustees at a meeting held in New  
York February 29th, the General  
Clergy Relief Fund, for many  
years the official society of the  
Episcopal Church for the pension  
and relief of clergy, widows and  
orphans, was merged with the  
Church Pension Fund. This marks  
one of the most important steps  
taken by the Church since the  
adoption of the Church Pension  
Fund at the General Convention  
in October 1913.

The following statement has  
been issued by the officers of the

General Clergy Relief Fund and  
the Church Pension Fund:

"The trustees and officers of the  
General Clergy Relief Fund, look-  
ing back with gratitude at the  
labors of the Fund for the sixty-  
one years of its history, particu-  
larly during the sixteen years of  
the present administration, antici-  
pate with pleasure the fruition  
of these labors in the early estab-  
lishment of a complete pension  
system for the Church in the  
Church Pension Fund. Until  
March 1, 1917, the trustees of  
both Funds, who will work in  
close connection, request parishes  
and individuals to continue their  
usual contributions to the General  
Clergy Relief Fund. On March  
1, 1917, when the five million  
dollar reserve of the Church Pen-  
sion Fund is planned to be accum-  
ulated, the two Funds acting un-  
der the authority of the General  
Convention and a special law of  
the state of which both are cor-  
porations, will merge under the  
title of "The Church Pension  
Fund." After that date all lia-  
bilities of the General Clergy Re-  
lief Fund will be assumed by the  
Church Pension Fund and the as-  
sets of the General Clergy Relief  
Fund will be held under the trusts  
with which they are now impress-  
ed. Collections for the General  
Clergy Relief Fund will cease to be  
taken separately; the assessment  
by the Church Pension Fund on  
parishes of seven per cent on  
their clerical salaries will carry  
the entire cost of pensions to the  
clergy and their families. The  
trustees and officers of the Gen-  
eral Clergy Relief Fund request  
all of its friends to contribute gen-  
erously to the \$5,000,000 reserve,  
which will enable the Church Pen-  
sion Fund to start its system.  
The trustees of both Funds ex-  
press their high appreciation of  
the services of the Rev. Mr. Mc-  
Clure, who, as executive officer of  
the General Clergy Relief Fund,  
has been an effective instrument  
in preparing the Church for a  
comprehensive pension plan.

David H. Greer,  
President, General Clergy  
Relief Fund.

Alfred J. P. McClure,  
Treasurer and Financial  
Agent, General Clergy Re-  
lief Fund.

William Lawrence,  
President, The Church Pen-  
sion Fund.

Monell Sayre,  
Secretary, The Church Pen-  
sion Fund.



# THE DAYBREAK.

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REV. E. ASHLEY, LL. D.  
Aberdeen, S. D.

## Letter of Commendation.

The tendency of THE DAYBREAK is to provoke to good works and to bind us together. It will be a special help to the scattered members of the Church. Besides other Church news, it will contain official notices and accounts of official acts and visitations of the Bishop. It is hoped that our people will take it and circulate it.

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## Wotaniin-wašte Ayapi On Wocekiye.

Anpetu iyohi wicokaya he cin ehan heyapi kta:

Wanikiya wašte isto wacantkiye nita-wa glugal, canicipawega akan otkeyahan yann tka qon. maka akan wicaša nupi kin owasin Niye ekta etonwanpi qa niwiciyapi nunwe. AMEN.

WAKANTANKA Iyotan wašake cin, Woksap i ed Itancan kin, Woksapi Nitawa kin ed Itanipi kin nakur sanpa yewicayaši kta e onšiciya iceunniciyapi: hecel Waawanglake wicaka na wacinyepica heca iyenakecapi kin on Okolakiele-wakan nitawa kin iyuškin kta, na Nitokiconze wašte oicago tawa kin yitankapi kta; Jesus Christ Itancanunyanpi kin eciyatanhan. AMEN.

O WAKANTANKA, tuwe wicawe-wanjila on, wicaša oyate hiye cin oyasin maka kin owacaya etipi kta e wicayakage cin, na tona itehanyan naiš kiyela unpi kin, wookiye owicakiyakin kta e Nicinca wašte uyaši qon; wicaša oyasin onilepina iyeniyaupi nunwe. Oyate kin optaye nitawa kin opewicaya ye, na Ikcewicasa kin wokiconze nitawa ekta awicagli ye. Tona wicayeco kin ecela wicaluecetn, na nitokiconze kin kohanna uyaktin kta iceunniciyapi; Jesus Christ Itancanunyanpi kin hee eciyatanhan. AMEN.

O ITANCAN, tona nunipi kin hena awicayakite ca niwicayayin kta e yahi kin, na mahpiya ekta na maka akan wowašake-ataya nicipi kin, tona econwicayaši kin eciyatanhan, wicaša otioyohi Wotaniin Wašte kin owicakiyakapi kta e iyayapi kin, on Okolakiele wakan Nitawa kin wocekiye eye cin nayahon kta e iceunniciyapi. Taku wokokipe el ipi kin owasin etanhan ewicayaku ye; maka puze cin wokokipe kin etanhan, mini wokokipe kin etanhan; makošica on wicate cin etanhan; šicaya wicakuwa toohitika kin etanhan; wocetungla na inahnipi etanhan; wowacinibošake na owolutaton kin etanhan; na oiyokpaza itancan iciconza-pi kin owasin etanhan ewicayaku ye. Na wojupi na miniakaštanpi kin icunhan waicahye cin, Niye, O ITANCAN, uwicaki-ciya ye, Ikcewicasa wicota hcin omnawicaya ye, Christian tamakocepi kin ekta tona wowanikiye hinsko tanka aktapi šni kin hena wicayuhomni ye, hecel, O Maka Wanikiya waonšila kin, Nicafe yatanpi kta na Nitokiconze u kta; Niye, Ateyapi kin na Woniya Wakan kin ob woyuonhan na wowitan luha, nunwe, maka owihanke waninl. AMEN.

Wotapi šni Itokam Wocekiye wan.

O ITANCAN, wopila unnicupi. Woteklapi kin wolwicaya ye, na wicaša oyasin, maka sitomniyan, Wiconi Aguyapi ni un kin Mahpiya eciyatanhan hi kin he olepi na iyeyapi kta e iceunniciyapi. AMEN.

Grace Before Meals.

THANKS be to Thee, O Lord. Feed the

hungry, and grant that all men, everywhere, may seek and find the Living Bread which cometh down from Heaven. AMEN.

B. S. A.

Yankton Reservation, St. Philip's Chapel ed Brotherhood of St. Andrew un kin he omaka 1916 ed oitancanpi kin dena eepi:

Director, William Gassman.  
Vice Director, Peter M. Shield.  
Sec'y, Eugene High Rock  
Treas., Homer Rondell

Kola lena yaotaniin ye. Hekta Dec. 1915 he hehan Winyan omnicie oitancan apiyapi.

Bessie F. Nothing, President  
Alice L. Chief, Vice Pres.  
Kate L. White, Treasurer  
A. C. Bear, Secretary  
Belle C. Bear, Wok. awanyaka  
Grace F. Nothing, Wok. wiyopeye

Mary Q. Bear, Rosebud mission Wamnaye  
Ida B. H. Horse, Tiyoopa awanyaka.

Hehan January 1916 B.C.U. kin apikiyapi:

President, John Cordier Jr.  
Vice Pres. Hugh C. Bear  
Treasurer, Jackson C. Bear  
Secretary, Albert C. Bear  
Waawanyakapi, George R. Weasel na Henry Q. Bear  
Wayazan awanyakapi, Silas Q. Bear na Ed. Q. Bear  
Wamnayan, Dick F. Nothing  
Tiyoopa awan. Edward Q. Bear  
Rosebud Mission on wamnaye, Wasco R. Weasel.

Anpao kin :

Ito unkiš eya Atyent Chapel, Little Crow Camp, S. D. etanhan B. C. U. omnicie kin oitancanpi apiunkiyapi kin unyecilaotauinpi kta uncinpi.

Thomas Yellow Fox, President  
Herbert Medicine Eagle, Vice Pres.

Isaac Little Crow, Treasurer  
Jesse Clairmont, Secretary  
George Dillon na Job Kills Enemy, Waawanyakapi  
Louis Dog Soldier, Wamnayan.  
Jesse Clairmont yaotaniin.

Anpao kin :

St. John Winyan omnicie, Rosebud etanhan ake lena apiiciyapi kin lena eepi:

Della Caught Eagle, Itancan  
Alice Wahacanka ska, okihe  
Lazzie Wahacanka ska, Mazaska ayan.

Susan Braye, Wowapi kaga  
Mrs. Fast Horse, Wamnaye  
Jennie Yellow Bear, Wok. awanyaka.

Emma Brave yaotaniin.

St. Andrew Sunkakiciyapi kin, Niobrara Deanery Obašpe kin he ołdateya St. Andrew Sunkakiciyapi kin Provincial Chapter un kin he tokata, June 1, 2, 3, 4, hena ed, Church of the Holy Fellowship, Greenwood, S. D., ed iaketopa kin toked wocon kte cin, dena ee,

THURSDAY, JUNE 1st

Htayetu 7 P.M.

Wocekiye econpi kte cin, Mr. James Crowfeather, White Horse, S. D.

Mr. Robert Obashaw, Greenwood, S. D.

Hehan Ikiciyuškinpi woeye, Rev. John Flockhart, Greenwood.

Woayupte kin, Rev. Dr. E. Ashley, Aberdeen.

Hehan Kañniñ hihi kin caje wicayatapi kta,

FRIDAY, JUNE 2.

7 A.M. Wotapišni Itokam Wotapi wakan Icupi kta.

9 " Hinhanha Wocekiye wocon kta. ....

Rev. Dallas Shaw, Cut Meat, S. D.

Rev. John Rondell, Lake Andes

10:30 Omnicie yuganpi kta, Qa report ahipi kin yawapi kta.

11 Christ tokiconze etkiya koškanaka toked yus awicada he?

St. Luke 6:38. Louis Londner, Grosse, S. D.

11:30 Tuwa Jesus ed anibi he. Mr. Chas. Bluedog, Wapbay

12 Wotaniin wašte on wocekiye. Rev. John Flockhart.

2 P. M. Odowan qa wocekiye. Mr. Alfred Barker, Rosebud

2:30 Wašicun qa Dakota wacipi kin on wošice iyakde kin tona ee he? Mr. James Crowfeather.

3 Sunkakiciyapi oyapa kin he on oyate etkiya toked niohan kta he? 1 Tim. 1 to 12. Tasker Red Hail, Crow Creek

3:30 Hokšinawan icah aye cin icunhan taku e onape kiyapi kin awacinyepica heca kta he? Mr. Henry Stinger, Dante

4 Taku e on sunkakiciyapi kin wicotokeu tanin šni he? St. Matt. 24:5 to 13. Rev. Joseph Goodteacher, White Horse

4:30 Woiwange qa taku eyepica hecinhan ded okan.

7 Ainina Wocekiye. Quiet Hour. ....

Rev. Paul H. Barbour, Sisseton

SATURDAY JUNE 3

7 A.M. Wotapi šni Itokam wotapi wakan icup i kta.

9:30 Hinhanha Wocekiye econpi kta. ....

Rev. John Wahoyapi, Promise, S. D.

Rev. G. G. Lawrence, Dante

10:30 Caje wicayatapi kta qa hekta wocon kin hena yawapi kta; qa Mazaska ahipi kin hena yawapi kta.

12 Wotaniin wašte on wocekiye. ....

Rev. Eugene Standingbull, Promise

1:30 P.M. Ite owicawapi kta.

2 " Odowan qa Wocekiye. Rev. William Saul, Bloomfield, Neb.

2:30 Christ Tokiconze ed Wakantanka Oie wowašake kin on wawunšipi kin, tka Jonas Tawacin unkopapi kta he? ....

Mr. Simon Spider, Greenwood, S. D.

3 St. Andrew Sunkakiciyapi kin ed tuwa Itancan qa wacinunyanpi he? Rom. 14:9. Rev. Dallas Shaw, Cut Meat

3:30 Sunkakiciyapi ed Opapi kin Tiwahe ed tukte wicohan ka e on wowacinye tawa kin wicakeya kdutanin kta he? ....

Rev. Andrew Whiteface, Cherry Creek

4 Tokata tukte ed Omnicie kte cin he kañnigapi kta qa nakun taku toktokeca.

7 Wacekiyapi kta. Rev. Stephen King, Manderson

Rev. Victor Renville, Waubay

7:30 B. S. A. Opapi kin wicohan tona un okodakiele Wakan kin wašagyapi kta he? Mr. Edward Whiteface, Promise

8 Committee Wokdakapi kta.

SUNDAY JUNE 4

9:30 A.M. Sunday School ed wokdakapi kte cin. ....

Rev. Paul H. Barbour, Sisseton

Rev. Herbert Welsh, Martin

10:30 " Wacekiyapi kta qa Wotapi wakan Icupi kta Wowahokonkiye, Rev. Dr. E. Ashley.

3 P. M. Wacekiyapi kta Wocekiye wocon kte cin he. ....

Rev. G. G. Lawrence, Dante, S. D.

Rev. Chas. M. Jones, Santee, Neb.

Wowahokonkiye. Miyakna u po. ....

Rev. E. B. Mounsey, Crow Creek, S. D.

4 " Wicaša wanjigji wokdakapi kta.

7 Ataya wacekiyapi kta. Wowahokonkiye. ....

Rev. William Holmes, Santee, Neb.

9 Tona ŋapi kin wicakiksuyapi on wocekiye eyapi kta.

Committee. .... { Joseph Goodteacher  
Moses Archambeau  
Louis Loudner



CHEYENNE MISSION EL WINYAN  
OMNICIYE ITANCANPI.

St. John's

Winifred Black Hawk, Itancan.  
Nellie Moccasin, Itancan iyokihe  
Mary Gabe, Mazaska awanyake  
Louise Gilbert, Wowapi kaga  
Nancy Bowker, Wamnaya  
Elizabeth Sicanguwin, Waya-  
zanka awanyaka  
Julia Eagle Shield, Tiyo pa a-  
wanyaka

St. Barnabas

Winyan omnicie el tona oitan-  
canpi kin.  
Mrs. Annie Papin, Itancan.  
Mrs. Louise Tasunke, Okihe  
Mrs. Esther Sheppard, Wowapi  
kaga  
Mrs. Alice Shepp, Mazaska a-  
wanyaka, Wahpaye awanyaka, na  
Womnaye awanyaka  
Mrs. Amy Kamery, Mazaska a-  
wanyaka  
Mrs. Mary B. Coat, Tiyo pa a-  
wanyaka.

Calvary

Ida Crow, Itancan  
Mollie Kingman, Iyokihe  
Annie Garter, Wowapi kaga  
Christine Nichols, Mazaska  
awanyake  
Angelique Black Body, Wahpa-  
ya awan.  
Virginia Hawk, Wamnaye  
Susie Carter, Wayazanka awan.  
Sophia High Bear, Tiyo pa awan.

St. Stephen's

Nellie Moccasin, Itancan  
Annie Fielder, Iyokihe  
Dora F. C. Woods, Wowapi kaga  
Florence Four Bears, Mazaska  
awan.  
Madeline Crow Eagle, Wokage-  
ge awan.  
Emma Four Bears, Wamnaye  
Maggie Grazier, Wayazanka  
awan.  
Laura Hawk, Tiyo pa awan.

Ascension

Kate LeBeau, Itancan  
Dora M. Jones, Iyokihe  
Sophia Low Dog, Wowapi kaga  
Fannie Mceter, Mazaska awan-  
yaka

King's Daughters

Clara Little Bear, Itancan  
Louise White Face, Iyokihe  
Lizzie S. Pretty Bear, Wowapi  
kaga  
Alice St. Bull, Mazaska awan-  
yaka.

St. Marys

Julia Cheyenne, Itancan  
Carrie Two Lances, Iyokihe  
Mrs. Chas. Earring, Wowapi  
kaga  
Louis Eagle Boy, Mazaska a-  
wanyaka  
Mary Veo, Wamnaye  
Carrie Black Tongue, Wayazan-  
ka awan.  
Rosie Earring, Tiyo pa,

Emmanuel

Winyan omnicie kin—

Alice Charging Hawk, Itancan.  
Carrie Horn, Itancan Iyokihe  
Nellie Whitedog, Wowapi kaga  
Edna Frazier, Manzaska awan-  
yaka  
Julia Red Water na Louisa Turn-  
ingheart, Wamnayanpi  
Cecelia Howard, Wokagege a-  
wanyake  
Julia Fast Horse na Ellen Trav-  
ersie, Wamnayanpi  
Alice Mound, Tiyo pa awanyake  
Daughters of the King—  
Ellen Traversie, Itancan  
Mary Minor, Itancan Iyokihe  
Lucy Horn, Wowapi kaga  
Lorene Vassar, Manzaska awan-  
yaka  
Esther H. Minor, Wamnayan  
Mary Swan, Wokagege awan-  
yaka

Kawitaya—

Edna Frazier, Itancan.  
Alice Good Hoop, Itancan Iyo-  
kihe  
Julia Fast Horse, Wowapi kaga  
Fannie LaPlant, Manzaska a-  
wanyaka  
Sophia Bear Shield na Lucy Tra-  
versie na Alice Bear Arm, Wamna-  
yanpi  
Katie Black Tongue na Carrie  
Horn na Nellie Bruyier, Wayazan  
awanyakapi  
Nellie Whitedog, Tiyo pa awan-  
yaka

St. Thomas

Mrs. Lucile Larvie, Itancan  
Jessie Good Bear, Iyokihe  
Nellie Shoulder, Wowapi kaga  
Rose Useful Heart, Mazaska a-  
wanyaka  
Alice Good Hoop, Wamnaye  
Nellie Bruyier na Olive Useful  
Heart, Wayazanka awan.  
Rose Hawk Bear, Wacekiye wi-  
casa wamnaye  
Carrie Dog Bear Tiyo pa, awan-  
yaka

Wicasayatapi Cunwintku

Sarah Running Rattle, Itancan  
Nellie Shoulder, Iyokihe  
Alice Bear Arm, Wowapi kaga  
Louise Hawk Bear, Mazaska a-  
wanyaka  
Rose Garter, Wamnaye  
Esther Eagle Cloud, Tiyo pa a-  
wanyaka

St. Lukes, Winyan Omnicie

Anna Tacannupewin, Itancan  
Louise Hinhanlutawin, Itancan  
Iyokihe  
Mary Talks, Wowapi kaga  
Marcella Lodge, Manzaska awan-  
yaka  
Nancy Wasu na Mrs. Chas. Blue-  
horse, Wokagege  
Louisa Corn, Wamnayan  
Jennie Lodge, Wayazan awan-  
yaka  
Hannah Ptanhawiu, Woyazan  
on Wamnayan  
Hannah Sungleska, Tiyo pa a-  
wanyaka

St. Andrews, Winyan Omnicie

Jennie Blackbear, Itancan.  
Nancy Eagle Chasing, Itancan  
Iyokihe  
Lucy Hollowhorn, Wowapi kaga  
Sarah Eagle Chasing, Manzaska  
awanyake  
Mary Redbear na Sarah Fast-  
horse, Wamnayanpi  
Annie Poorelk, Wokagege a-  
wanyake  
Louisa Ax na Virginia Stump,  
Wayazan Awanyakapi  
Mrs. E. Benoist, Wayazan on  
Wamnayan  
Julia Harold, Tiyo pa awanyake  
St. Marks, Winyan Omnicie  
Maud Black Bird, Itancan.  
Amy Fair weather, Itancan Iyo-  
kihe  
Rosie Face, Wowapi kaga  
Elizabeth Black Bird, Mazaska  
awanyaka  
Amy Horn, Wayazanka awan.  
Annie Bobtail Horse, Wokage-  
ge awan.  
Amy Face, Wamnaye  
Bessie Black Bird, Tiyo pa awan-  
yaka.

CROW CREEK MISSION

Winyan Omnicie oitancanpi  
kin.

Christ Church

Mrs. Guy Howe, Pres.  
Mrs. John Saul, V. Pres.  
Miss Blanchard, Sec'y  
Mrs. H. Burt, Treas.  
Mrs. Thomas Tuttle, Storekeeper  
Mrs. Morer Pretty Boy, Col-  
lector

Christ Church Heyata

Eliza Yellow Back, Pres.  
Hazel Red Thunder, V. Pres.  
Julia White Horse, Sec'y  
Christine Eagle Dog, Treas.  
Anna Little Elk, Care of Mater-  
ials.  
Mary Rattle, Storekeeper  
Susie Rattle, Collector  
Lizzie Yellow Dog  
Nancy Smith, Cook  
Marcella Grey Owl

Ascension Chapel

Mrs. Four Bears, Pres.  
Mrs. Poor Chicken, V. Pres.  
Mrs. Edna D. Horse, Sec'y  
Mrs. Fire Cloud, Treas.  
Mrs. Howe, storekeeper  
Mrs. Wells, Collector  
Mrs. Middle Tent, Sick Visitor  
Mrs. Barry, Cutter  
Mrs. Seen Stone, Waiter

St. John Baptist

Saline Briggs, Pres.  
Lucy Little Eagle, V. Pres.  
Martha Jennyss, Sec'y  
Emma Eagle, Treas.  
Fannie Long Bull, Collector  
Mrs. Hears Wind  
Rosa Day, Waiter  
Louisa High Bear,  
Lizzie Williams, Sick Visitor  
Louisa Buck.

St. Peter's Chapel

Maggie Keble, Pres.  
Nancy Call Him, V. Pres.  
Helen Iron, Sec'y  
Eva Bad Moccasin, Treas.  
Mary Riley, Treas. of U. Off.  
Susie Ohbo, Storekeeper  
Ida Call Him, Collector  
Emma White Mouse,

I hope that we will do our work,  
and do the best we can do this year  
Martha Jennyss.

Heon hecen owasin wanjipina  
kta, heon wawokiya kin wahokon  
unkiypa qa owasin onskicidaka  
pol Heon owasin hihakiciya hta-  
unipi kta. Winyan omnicie ma-  
ka owancaya yaunpi kin wocekiye  
ehapi kinhan unyksuyapi kta.  
Julia White Horse.

A significant sign of the growth  
and influence of our Boone Uni-  
versity, Wuchang, China, is found  
in the fact that even in this coun-  
try there are enough of these  
graduates to organize an associa-  
tion known as "The Sons of  
Boone." This association held  
reunions last summer in Chicago  
and in San Francisco.

Bishop Ferguson of Liberia re-  
ports the death of Rev. E. W.  
McKrae. Mr. McKrae was a pro-  
duct of our mission schools and  
had been doing most commenda-  
ble work among the Kroos.

One of our missionaries in the  
Philippines says that the greatest  
event of the past year in that mis-  
sion has been the conjoint accept-  
ance by the Philippine government  
and a private philanthropy in  
America of the proposition sub-  
mitted by Bishop Breat for a Hos-  
pital Ship for the Sulu archipela-  
go. It is hoped that this institu-  
tion will be a centre of instruction  
and healing to two hundred thou-  
sand natives.

The One Day's Income idea, to  
which is attributed a large meas-  
ure of the success of the Emergen-  
cy Fund campaign, was first sug-  
gested by the Assistant Treasurer,  
Mr. Roberts, and was based upon  
the action taken by the Mayor of  
Cleveland, last winter, in asking  
the people of that city to give one  
day's receipts for the relief of  
suffering. Mayor Baker states  
that the idea originated with Mr.  
Samuel Halle, head of a large de-  
partment store in that city.

It has been decided by the  
Chung Hua Sheng Kung Hui  
(The Holy Catholic Church in  
China) which represents the na-  
tional organization including our  
own and the English mission, that  
a missionary diocese, the Province  
of Shensi, shall be set apart and  
administered entirely by the Board  
of Missions of the new Chinese  
Church. It is hoped in time to  
place a Chinese Missionary Bishop  
at its head. The support for the  
undertaking is to be secured by  
levying an apportionment on the  
eleven dioceses which make up the  
Chinese Church.



Bishop Brent of the Philippines, sailed April 5th from Hong Kong on the SS "Empress of Japan", due at Vancouver on April 26. He is expected to reach New York in time to attend the meeting of the Board of Missions on May 10.

Our Church hospital among the Navajo Indians in Arizona is ministering specially to the diseases of the eye and ear. A distressing proportion of the Indians are afflicted with trachoma, and thousands of the Navajoes owe their eye-sight to the treatment given at the Hospital of the Good Shepherd, Fort Defiance. This is one of the few mission hospitals established solely for Indians.

Serious injury has been worked by the war to missions in India, through the falling off of recruits and the necessary withdrawal of some of the staff. There is, however, an element of compensation in the general awakening which has taken place among the Indian Christians themselves, who are facing the crisis with a quickened sense of responsibility, and are manifesting earnest initiative. The German missionaries have either been repatriated or interned. The oversight of their work has been taken temporarily by English Churchmen and American Lutherans.

Bishop Roots of Hankow expects to sail from Shanghai on the SS "Tenyo Maru" on May 6th, accompanied by his family. He will be in Hartford, Conn., early in June. The letter which brings this announcement closes with the statement: "We need for Boone University a teacher of chemistry, a teacher of literature and pedagogy, and a teacher of English who could also act as drill master."

A large bronze bell, made by the Menckly Bell Company, of Troy N. Y., is being installed in the tower of St. Peter's Church (Chinese), Honolulu, the Rev. Kong Yin Tet, priest in charge. Owing to the closing of the Panama Canal, this bell was shipped overland as far as San Francisco. The people of St. Peter's take a just pride in their well equipped church, which has been entirely fitted up by their own efforts. This congregation last year sent in \$238 toward the apportionment of the district which was largely overpaid.

Some years ago a city missionary in Boston met a prominent gentleman who said: "Looking over my expense account I found the following item: Pug terrier \$10; and the next line, City Missionary Society, \$5. I have not

felt quite right about the matter ever since, and I want to give you another \$5."

Fully half the non-Christian world is the direct responsibility of the churches of America. If the churches of this great land, with their wealth and leadership, do not assume the responsibility for taking Christ to fully 600,000,000 people in non-Christian lands, we will be false to our trust.

A very impressive service was held in the chapel of the United States Military Academy at West Point on Sunday morning, April 9, 1916, when the forty-sixth annual presentation of Bibles to the members of the graduating class was made by the American Tract Society. The entire Cadet corps, numbering nearly six hundred men, was present in full uniform.

The "Casa de la Misericordia," or House of Mercy, our mission hospital, was opened in Napala, Mexico, in March. A son of Bishop Aves is the resident physician, and already needy cases are crowding in. The fifth day after the house was opened Bishop Aves writes: "The doctor has seven patients in bed, two boys with broken ankles, another with a hand shot off, a young man with a bone abscess, one man with smallpox and another with typhus. The doctor treated twelve new cases this morning. A pneumonia case has just arrived and another typhus case is on the way." May this hospital, for many years, go on justifying its name and its holy and merciful mission.

The Bishop of Newark, in his diocesan paper, says: "There has been more danger to the Church from within than without. To save us from controversies and discord, we need great plans and undertakings to use our energy, to keep us from thinking of minor matters. Such objects are: The conversion of the world to the obedience of Jesus Christ; the creation of a sense of brotherhood among nations which shall make this the last of great wars; the removal of unchristian industrial, social and political conditions; the development of our own diocese so that it shall take possession of new fields and use opportunities in a strong way. It would be most helpful if we tried to understand those who differ from us, and tried to take their point of view. Most of us fail through narrowness in judgment and inability to see anything, or do anything, except in our own way.

At the recent Coronation of the Emperor of Japan, among other

honors conferred, decorations were given to several prominent Christians, whose work was so conspicuously of a religious and Christian character that the honors are, in effect, a recognition of its value. Among these were the Rev. Dr. Motoda, headmaster of St. Paul's College, Tokyo, and Miss Ume Tsuda, a devoted Churchwoman, who conducts a fine school for girls which, though not under our Board, has a strong influence in aiding the Christianizing of Japan. This is the first instance in the history of the Empire where such recognition has been given from the throne.

The Rev. Dr. Pott, in speaking of the imminent change in the form of government in China from a republic to a monarchy, says: "To those best acquainted with conditions in the Far East, the establishment of a republic seemed premature. We Americans think there can be no better form of government, yet we should be wise enough to perceive that not all men are fitted for that government by nature or inheritance and that a people must go through a long period of tuition and experience before they can carry it on successfully. In so far as the monarchy will insure peace and order in the country, and will make it possible for China to progress more rapidly, it would be of great value to the successful prosecution of the Christian propaganda.

An enthusiastic meeting in behalf of St. Luke's Hospital, Tokyo was held in Washington December 14th, at which the President and Mrs. Norman Galt, now Mrs. Wilson, together with members of the cabinet were present. The Japanese Ambassador also attended. Bishops Harding of Washington and Kinsolving of Brazil, and Dr. Teusler and Mrs. Charles R. Pancoast made addresses. Special emphasis was laid upon the international significance of the enterprise and the great influence it is already having in cementing more closely the relations between Japan and America. The St. Luke's Hospital Fund has recently been increased by the sum of \$50,000, and now stands at \$280,000; \$500,000 is the figure sought.

In Logan, Utah, our church is doing a splendid community work. Adjoining St. John's Church is St. John's House, with a library, pool table, shower baths and tennis courts which are largely used by the boys and young men who attend the State Agricultural College and the Normal High School, known as the Brigham Young Col-

lege. It took years of hard work to start this club among the students, and to persuade people to study Christianity in our schools, instead of the peculiar and often false teachings of Joseph Smith, the founder of the Mormon Church, but there are now thirty in the club, which has some twelve hundred visitors each month.

The Province of Washington has elected the Rev. W. C. Hicks as its Missionary Secretary in the place of Dr. Bratenahl, who recently resigned. Mr. Hicks will continue the office in the Woodward Building, Corner of 15th and H streets, Washington, D. C.

A short time ago an article by Bishop Jones appeared in The Spirit of Missions on "Team Work in Utah." Before the next issue was ready for the press the following letter was received from a clergyman in Ohio: "Dear Editor: I am notifying Bishop Jones that I will see to it that Trinity Episcopal Church, Roosevelt, Utah, gets a bell for its belfry and a bible for its lectern." It is not often that such an immediate and gratifying response is made to needs. "He gives twice who gives quickly."

The Sising Sun Committee of Philadelphia, under the auspices of the Pennsylvania Juniors, have done splendid work for the Children's Ward of the new St. Luke's Hospital, Tokyo. They undertook to raise \$10,000 of the \$20,000 asked of the Junior Department of the Women's Auxiliary for this purpose, and have nearly done so.

It is hoped that the Junior workers throughout the church will emulate their good example and quickly complete the full amount of \$20,000.

Mr. Daniel Allen Lindley, father of Miss Grace Lindley, Associate Secretary of the Women's Auxiliary, died on December 17 at the age of 72. Mr. Lindley's parents were well known missionaries in Africa, and missionary enthusiasm has marked the family for at least three generations.

## ANPAO - KIN:

REV. E. ASHLEY, LL.D., - Editor  
Rev. W. Holmes, - Assoc. "

REV. J. FLOCKHART, Subscription Agent

Anpao wotahin wowapi kin wi iyohina, wiyawapi anpetu tokaheya eca wowapi tokšu kin ognä yewicakiciyapi ece. Wi akenom (one year) on kašpapi zaptan kajujupi kta. Wi šakpe kin kašpapi nonpa sam okise. Icupi šni itokab kdajujupi kta. Money Order, Chëyenne Agency on opetonpi na hiyumakiyapi kta. Okihipi šni kinhan Wowapi askabyapi maqupi kta. Tuwa wowapi kagin kta ca wowapi ska šani el owa kta. Opetonpi kta e wowapi hiyukiyapi qaiš ed taku oyakapi kta, cinpi na hiyukiyapi ca, wowapi ojuha akand deced owapi kta.  
REV. E. ASHLEY, LL. D.  
ABERDEEN, S. D.